## **Individual Decision**



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The attached report will be taken as an Individual Portfolio Member Decision on:

### Thursday 4 June 2020

| Ref:   | Title  | Portfolio Member            | Page No. |
|--------|--|-----------------------------|----------|
| ID3917 | West Berkshire Council Forward<br>Plan - 7 July 2020 to 31 October<br>2020 | Councillor Lynne<br>Doherty | 3 - 18   |





#### **Individual Executive Member Decision**

# West Berkshire Council Forward Plan – 7 July 2020 to 31 October 2020

Committee considering

report:

**Individual Executive Member Decision** 

Date ID to be signed:

4 June 2020

Portfolio Member:

Councillor Lynne Doherty

**Date Portfolio Member** 

agreed report:

n/a

Forward Plan Ref:

ID3917

#### 1. Purpose of the Report

1.1 To advise Members and residents of items to be considered by West Berkshire Council over the next four months.

#### 2. Recommendation

2.1 That the Leader of the Council agrees and where appropriate amends the West Berkshire Council Forward Plan.

#### 3. Implications

3.1 **Financial:** The Forward Plan has no financial implications.

3.2 **Policy:** The Forward Plan details the Policies to be adopted by

West Berkshire Council.

3.3 **Personnel:** The Forward Plan has no personnel implications.

3.4 **Legal:** The Forward Plan has no legal implications.

3.5 **Risk Management:** The Forward Plan has no risk management implications.

3.6 **Property:** The Forward Plan has no property implications.

3.7 **Other:** Not applicable.

#### 4. Consultation Responses

#### Members:

**Leader of Council:** Leader of the Council

Overview & Scrutiny

Management

Councillor Alan Law at Overview and Scrutiny Management

Commission meetings.

**Commission Chairman:** 

Ward Members: All Members.

**Opposition** Councillor Lee Dillon at Overview and Scrutiny Management

**Spokesperson:** Commission meetings.

**Local Stakeholders:** The West Berkshire Forward Plan will be published the first

working day after the Individual Decision is signed.

Officers Consulted: Nick Carter, John Ashworth, Joseph Holmes, Andy Sharp,

Service Directors, Heads of Service, Group Executives.

Trade Union: Not sought.

#### 5. Other options considered

5.1 Not applicable.

#### 6. Introduction/Background

- 6.1 West Berkshire Council's Forward Plan, which is published monthly, sets out the key decisions that the Executive (either collectively or by Individual Executive Members) are expected to take over the next four months.
- 6.2 Key decisions are defined by the Government (Regulation 8 of the Local Authorities (Executive Arrangements)(Access to Information)(England) Regulations 2001) as:
  - (1) Those which result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the Local Authority's budget for the service or function to which the decision is related.
  - (2) Those which are significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Local Authority.
- 6.3 The introduction of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in September 2012 included a requirement to publish 28 clear days' notice of any intended key decision. It should be noted that "clear days" means working days, from midnight to midnight, and excludes weekends and public holidays, so 28 clear days equates to around 5½ normal weeks.
- 6.4 On occasions, however, situations may arise where an urgent decision needs to be made in respect of an item that does not appear on the Forward Plan. There are two different ways in which this can be done:
  - (i) the authority can take an urgent key decision without giving 28 days' notice where it is impracticable to give the full notice, provided that the authority gives at least five days' clear notice to all Members of the Overview and Scrutiny Management Commission, which can then call in the decision to check that it was genuinely urgent; or
  - (ii) where a key decision is so urgent there is not even time to give five clear days' notice, the authority can take the decision if the Chairman of the Overview and

Scrutiny Management Commission has agreed that the key decision is urgent and cannot reasonably be deferred.

In addition The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 introduced an entirely new requirement for the Council to publish 28 clear days' notice of the intention to hold a private meeting (or part of a meeting) of the Executive. This 28 day notice must be reinforced by a five day notice which sets out the reasons for the meeting to be held in private, details of any propositions received as to why the meeting should be open, and the Council's response. The response will be provided by the Monitoring Officer. The regulations again provide for an urgency procedure, under which the Council can decide the matter with shorter than 28 or five days' notice, provided that it has first obtained the consent of the Chairman of the Overview and Scrutiny Management Commission.

#### 7. Supporting Information

- 7.1 There are currently no confidential items scheduled for the 16 July 2020 Executive meeting. There is therefore no requirement to publish and display the relevant notice.
- 7.2 Details of decisions that Full Council, the Governance and Ethics Committee and the Personnel Committee are going to take are also included for ease of reference. It should, however, be noted that the 2012 Regulations only apply to Executive meetings.
- 7.3 The following changes have been made to the Forward Plan in respect of the 16 July 2020 Executive since it was last agreed:
  - EX3831 Post Consultation Environment Strategy (Paul Anstey)
  - EX3937 West Berkshire Recovery Strategy (Joseph Holmes)
- 7.4 It should also be noted that any changes made to Executive Member Portfolios will be reflected in the Forward Plan once they are known.
- 7.5 Publication of the Forward Plan remains a statutory requirement of the Local Authority. The Forward Plan, any General Exception Decision Notices and Notices of Private Decisions have to be available for inspection and also have to be published on the Council's website.

#### 8. Conclusion

8.1 Publication of the Forward Plan is a statutory requirement and the Forward Plan for the period 7 July 2020 to 31 October 2020 is presented to the Leader of the Council for final sign off. It will be published on the Council's website. Please note that while the Council Offices are closed a copy of the agreed Forward Plan will not be displayed in Reception in the Council Offices, Market Street.

#### 9. Appendices

Appendix A – Data Protection Impact Assessment – Stage One

Appendix B - Equalities Impact Assessment

Appendix C – West Berkshire Council Forward Plan – 7 July 2020 to 31 October 2020

Appendix D – Notice of Private Decisions – Not Required

| Background Pape  | rs:                           |  |  |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|--|--|
| None.  |                               |  |  |  |  |  |  |  |
| ·  |                               |  |  |  |  |  |  |  |
| The item is due to be referred to Council for final approval  Delays in implementation could have serious financial implications for the Council  Delays in implementation could compromise the Council's position   |                               |  |  |  |  |  |  |  |
| Delays in implementation could have serious financial implications for the Council   |                               |  |  |  |  |  |  |  |
| Delays in implementation could compromise the Council's position   |                               |  |  |  |  |  |  |  |
| Considered or reviewed by Overview and Scrutiny Management Commission or   |                               |  |  |  |  |  |  |  |
| Item is Urgent Key   | Decision                      |  |  |  |  |  |  |  |
| Report is to note or   | nly                           |  |  |  |  |  |  |  |
| Officer details:   |                               |  |  |  |  |  |  |  |
| Name:  | Moira Fraser                  |  |  |  |  |  |  |  |
| Subject to Call-In: Yes: No: No:   The item is due to be referred to Council for final approval Delays in implementation could have serious financial implications for the Council Delays in implementation could compromise the Council's position Considered or reviewed by Overview and Scrutiny Management Commission or associated Task Groups within preceding six months Item is Urgent Key Decision Report is to note only  Officer details: |                               |  |  |  |  |  |  |  |
| Tel No:  | (01635) 519045                |  |  |  |  |  |  |  |
| E-mail Address:  | moira.fraser@westberks.gov.uk |  |  |  |  |  |  |  |

#### Appendix A

#### **Data Protection Impact Assessment – Stage One**

The General Data Protection Regulations require a Data Protection Impact Assessment (DPIA) for certain projects that have a significant impact on the rights of data subjects.

Should you require additional guidance in completing this assessment, please refer to the Information Management Officer via dp@westberks.gov.uk

| Directorate:             | Resources               |
|--------------------------|-------------------------|
| Service:                 | Strategy and Governance |
| Team:                    | Democratic Services     |
| Lead Officer:            | Moira Fraser            |
| Title of Project/System: | Forward Plan            |
| Date of Assessment:      | 27 May 2020             |

#### Do you need to do a Data Protection Impact Assessment (DPIA)?

|  | Yes | No          |
|--|-----|-------------|
| Will you be processing SENSITIVE or "special category" personal data?  |     |             |
| Note – sensitive personal data is described as "data revealing racial or ethnic origin, political opinions, religious or philosophical beliefs, or trade union membership, and the processing of genetic data, biometric data for the purpose of uniquely identifying a natural person, data concerning health or data concerning a natural person's sex life or sexual orientation" |     |             |
| Will you be processing data on a large scale?  |     | $\boxtimes$ |
| Note – Large scale might apply to the number of individuals affected OR the volume of data you are processing OR both  |     |             |
| Will your project or system have a "social media" dimension?   |     | $\boxtimes$ |
| Note – will it have an interactive element which allows users to communicate directly with one another?  |     |             |
| Will any decisions be automated?   |     | $\boxtimes$ |
| Note – does your system or process involve circumstances where an individual's input is "scored" or assessed without intervention/review/checking by a human being? Will there be any "profiling" of data subjects?  |     |             |
| Will your project/system involve CCTV or monitoring of an area accessible to the public?   |     | $\boxtimes$ |
| Will you be using the data you collect to match or cross-reference against another existing set of data?   |     | $\boxtimes$ |
| Will you be using any novel, or technologically advanced systems or processes?   |     |             |
| Note – this could include biometrics, "internet of things" connectivity or anything that is currently not widely utilised  |     |             |

If you answer "Yes" to any of the above, you will probably need to complete <u>Data Protection Impact Assessment - Stage Two</u>. If you are unsure, please consult with the Information Management Officer before proceeding.

#### **Appendix B**

#### **Equality Impact Assessment - Stage One**

We need to ensure that our strategies, polices, functions and services, current and proposed have given due regard to equality and diversity.

Please complete the following questions to determine whether a Stage Two, Equality Impact Assessment is required.

| Forward Plan |
|--------------|
|              |
| Moira Fraser |
| Linda Pye    |
| 27/05/20     |
|              |

| Is this a: |    | Is this:                             |    |  |  |  |  |
|------------|----|--------------------------------------|----|--|--|--|--|
| Policy     | No | New or proposed                      | No |  |  |  |  |
| Strategy   | No | Already exists and is being reviewed | No |  |  |  |  |
| Function   | No | Is changing                          | No |  |  |  |  |
| Service    | No |                                      |    |  |  |  |  |

| •           | What are the main aims, objectives and intended outcomes of the policy, strategy function or service and who is likely to benefit from it? |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| Aims:       |  |  |  |  |  |  |  |  |  |
| Objectives: |  |  |  |  |  |  |  |  |  |
| Outcomes:   |  |  |  |  |  |  |  |  |  |
| Benefits:   |  |  |  |  |  |  |  |  |  |

2 Note which groups may be affected by the policy, strategy, function or service. Consider how they may be affected, whether it is positively or negatively and what sources of information have been used to determine this.

(Please demonstrate consideration of all strands – Age, Disability, Gender Reassignment, Marriage and Civil Partnership, Pregnancy and Maternity, Race, Religion or Belief, Sex and Sexual Orientation.)

| Group<br>Affected | What might be the effect? | Information to support this. |
|-------------------|---------------------------|------------------------------|
| None              |                           |                              |

**Further Comments relating to the item:** 

| 3 Result  |    |
|---|----|
| Are there any aspects of the policy, strategy, function or service, including how it is delivered or accessed, that could contribute to inequality? | No |
| Please provide an explanation for your answer:  |    |
| Will the policy, strategy, function or service have an adverse impact   | NI |

Please provide an explanation for your answer:

If your answers to question 2 have identified potential adverse impacts and you have answered 'yes' to either of the sections at question 3, or you are unsure about the impact, then you should carry out a Stage 2 Equality Impact Assessment.

upon the lives of people, including employees and service users?

If a Stage Two Equality Impact Assessment is required, before proceeding you should discuss the scope of the Assessment with service managers in your area. You will also need to refer to the Equality Impact Assessment guidance and Stage Two template.

| 4 Identify next steps as appropriate: |     |  |  |  |  |  |  |
|---------------------------------------|-----|--|--|--|--|--|--|
| Stage Two required                    |     |  |  |  |  |  |  |
| Owner of Stage Two assessment:        |     |  |  |  |  |  |  |
| Timescale for Stage Two assessment:   |     |  |  |  |  |  |  |
| Stage Two not required:               | Yes |  |  |  |  |  |  |

Name: Linda Pye Date: 27/05/2020 (despatch date)

Please now forward this completed form to Rachel Craggs, the Principal Policy Officer (Equality and Diversity) for publication on the WBC website.

West Berkshire Council

**Forward Plan** 

# APPENDIX C



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# West Berkshire Council Forward Plan 7 July 2020 - 31 October 2020

Key: C = Council

DOD - Delegated Officer Decision

EX = Executive

GE = Governance and Ethics Committee

HWB = Health and Wellbeing Board

ID = Individual Decision

PC = Personnel Committee

PP = Joint Public Protection Committee

|           |  |  |                  |              |             |            |                                   |                                     |          |                        |             |  | PP = Joint Pul | PP = Joint Public Protection |           |
|-----------|--|--|------------------|--------------|-------------|------------|-----------------------------------|-------------------------------------|----------|------------------------|-------------|--|----------------|------------------------------|-----------|
| Reference | ltem   | Purpose  | Decision<br>Body | Month/Year   | Executive   | ID         | Date Report   Council   Published | Governance OSM and Ethics Committee | IC Other | Officer and Contact No | Directorate | Lead Member  | Consultee(s)   | Part II                      | l Call In |
| DOD3882   | School Meals Contract<br>(Paragraph 5 - information<br>relating to legal privilege)  | To agree the Contract award.   | DOD              | 01 July 2020 |             |            | tbc                               |                                     | TBC DOI  | Robert Bradfield       | Resources   | Children, Young People & Education                         |                | Yes                          | Yes       |
| EX3931    | Parking provision for electric vehicles  | To highlight the Motion made at Full Counci<br>on 3rd March and make recommendations<br>as to whether the Motion should be<br>implemented.   | I EX             | 01 July 2020 | 16/07/20 EX |            | 08/07/2020                        |                                     |          | Neil Stacey            |             |  |                | No                           | No        |
| EX3831    | Post Consultation Environment<br>Strategy  | To adopt the post consultation strategy.   | EX               | 01 July 2020 | 16/07/20 EX |            | 08/07/2020                        |                                     |          | Paul Anstey            | Place       | Environment  |                | No                           | Yes       |
| EX3716    | Key Accountable Performance<br>2019/20: Quarter Four   | To report Q4 outturns for the Key<br>Accountable Measures which monitor<br>performance against the 2019/20 Council<br>Performance Framework. To provide<br>assurance that the objectives set out in the<br>Council Strategy and other areas of   |                  | 01 July 2020 | 16/07/20 EX |            | 08/07/2020                        |                                     |          | Catalin Bogos          | Resources   | Internal Governance  |                | No                           | No        |
|           |  | significant activity are being managed effectively. To present, by exception, those measures that are predicted to be 'amber' or 'red' and provide information on any remedial action taken and the impact of tha action. To recommend changes to measures/targets as requested by services. |                  |              |             |            |                                   |                                     |          |                        |             |  |                |                              |           |
| EX3900    |  | To consider options and recommendations concerning the future management of Public Health across Berkshire West.   | EX               | 01 July 2020 | 16/07/20 EX |            | 08/07/2020                        |                                     |          | Nick Carter            | Resources   | Public Health & Community Wellbeing<br>Leisure and Culture |                | No                           | Yes       |
| EX3937    | West Berkshire Recovery Strategy   | For Executive to review and approve the recovery strategy in respect of Covid-19   | EX               | 01 July 2020 | 16/07/20 EX |            | 08/07/2020                        |                                     |          | Joseph Holmes          | Resources   | Leader, District Strategy and Communications               |                |                              |           |
| EX3942    | Social Care Emergency Duty<br>Service<br>(Paragraph 3 – information<br>relating to the financial/business<br>affairs of a particular person) | To request that the Executive approve a new shared service agreement for the continuing provision of a hosted Emergency Duty Service (EDS) between the six Berkshire unitary authorities with Bracknell Forest Council as a lead/host authority.   | EX               | 01 July 2020 | 16/07/20 EX |            | 08/07/2020                        |                                     |          | Robert Bradfield       | Resources   | Finance and Economic Development                           |                | Yes                          | No        |
| GE3821    | Internal Audit Annual Assurance<br>Report 2019/20 including the<br>Annual Governance Statement.  | The Public Sector Internal Audit Standards (PSIAS) require the Audit Manager to make a formal annual report to those charged with governance within the Council.   |                  | 01 July 2020 |             |            | 17/07/2020                        | 27/07/20 GE                         |          | Julie Gillhespey       | Resources   | Internal Governance  |                | No                           | Yes       |
| ID3918    | West Berkshire Council Forward<br>Plan 25 Aug- 31 Dec 2020   | To agree the Forward Plan for the next four months.  | ID               | 01 July 2020 |             | 23/07/2020 | 15/07/2020                        |                                     |          | Moira Fraser           | Resources   | Leader, District Strategy and Communications               |                | No                           | No        |
| ID3936    | Appointment of representatives on the West Berkshire SACRE   | To appoint representatives to vacancies on SACRE (Standing Advisory Council on Religious Education)  | ID               | 01 July 2020 |             | 07/07/2020 | 29/06/2020                        |                                     |          | Janet Giddings         | Resources   | Children, Young People and Education                       | 1              |                              |           |
| ID3938    | Appointment to Outside Bodies  | To agree any changes required to the Council's Outside Body Appointments   | ID               | 01 July 2020 |             | 16/07/2020 | 08/07/2020                        |                                     |          | Moira Fraser           | Resources   | Leader, District Strategy and                              |                |                              | +         |
| ID3939    | Endorsement of the Hamstead<br>Marshall Parish Plan  | Councils Outside body Appointments   | ID               | 01 July 2020 |             | 01/07/2020 |                                   |                                     |          | Jo Naylor              | Resources   | Communications Public Health and Community Wellbeing       |                |                              |           |
| ID3941    | Discretionary Housing Payments Policy - Update   | To agree amendments to the existing policy.  | ID               | 01 July 2020 |             | 07/07/2020 |                                   |                                     |          | Liz Martin             | Place       | Planning and Housing                                       |                |                              |           |
| PC3940    | Menopause Policy   | To agree the policy.   | PC               | 01 July 2020 |             |            | 09/07/2020                        |                                     | 17/07/20 | PC Katie Penlington    | Resources   | Internal Governance  |                |                              |           |

# West Berkshire Council Forward Plan 7 July 2020 - 31 October 2020

C = Council

DOD - Delegated Officer Decision

EX = Executive

GE = Governance and Ethics Committee

HWB = Health and Wellbeing Board

ID = Individual Decision

PC = Personnel Committee

PP = Joint Public Protection Committee

|           |  |   |                  |                   |             |            |                                   |                                       |      |                    |   |             |   | PP = Joint Public Prote |         | rotection Com |  |  |  |
|-----------|--|---|------------------|-------------------|-------------|------------|-----------------------------------|---------------------------------------|------|--------------------|---|-------------|---|-------------------------|---------|---------------|--|--|--|
| Reference | Item   | Purpose   | Decision<br>Body | Month/Year        | Executive   | ID         | Date Report   Council   Published | Governance<br>and Ethics<br>Committee | оѕмс | Other              | Officer and Contact No                      | Directorate | Lead Member   | Consultee(s)            | Part II | Call In       |  |  |  |
| DOD3881   | Appointment of the Independent<br>Remuneration Panel                               | To agree the membership and scope of the IRP.   | DOD              | 01 August 2020    |             |            |                                   |                                       |      | DOD August<br>2020 | Jo Watt                                     | Resources   | Leader, District Strategy and Communications            |                         | No      | No            |  |  |  |
| EX3833    | Adoption of the Housing Strategy   | To adopt a new Housing Strategy   | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Neil Coles                                  | Place       | Planning and Housing                                    |                         | No      | Yes           |  |  |  |
| EX3883    | Key Accountable Performance  | To report Q1 outturns for the Key   | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Catalin Bogos                               | Resources   | Internal Governance                                     |                         | No      |               |  |  |  |
|           | 2020/21: Quarter One   | Accountable Measures which monitor performance against the 2020/21 Council Performance Framework. To provide assurance that the objectives set out in the Council Strategy and other areas of significant activity are being managed effectively. To present, by exception, those measures that are predicted to be 'amber' or 'red' and provide information on any remedial action taken and the impact of that action. To recommend changes to measures/targets as requested by services. | t                |                   |             |            |                                   |                                       |      |                    |   |             |   |                         |         |               |  |  |  |
| EX3798    | Revenue Financial Performance<br>Report - Outturn for 2019/20                      | To inform Members of the latest financial performance of the Council.   | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Melanie Ellis                               | Resources   | Finance, Transformation and Property                    |                         | No      | Yes           |  |  |  |
| EX3802    | Capital Financial Performance<br>Report - Outturn for 2019/20                      | To inform Members of the latest financial performance of the Council.   | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Shannon Coleman-Slaughter                   | Resources   | Finance and Economic Development                        |                         | No      | Yes           |  |  |  |
| EX3888    | Leisure Strategy Consultation  | To agree the Council's Leisure Strategy.  | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Paul Anstey                                 | Place       | Public Health & Community Wellbeing Leisure and Culture |                         | No      | Yes           |  |  |  |
| EX3906    | Capital Financial Performance<br>Report - Q1 of 2020/21                            | To present the Q1 capital financial performance for Members to note.  | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Shannon Coleman-Slaughter                   | Resources   | Finance and Economic Development                        |                         |         |               |  |  |  |
| EX3905    | Revenue Financial Performance<br>Report - Q1 of 2020/21                            | To inform Members of the latest financial performance of the Council.   | EX               | 01 September 2020 | 03/09/20 EX |            | 25/08/2020                        |                                       |      |                    | Melanie Ellis                               | Resources   | Finance and Economic Development                        |                         |         |               |  |  |  |
| GE3822    | Draft Financial Year 2019/20<br>Going Concern Assessment                           | This report summarises the management assessment of the Council continuing to operate as a going concern for the purposes of producing the Statement of Accounts for 2019/20.   | GE               | 01 September 2020 |             |            | 25/08/2020                        | 07/09/20 GE                           |      |                    | Shannon Coleman-Slaughter                   | Resources   | Finance and Economic Development                        |                         | No      | Yes           |  |  |  |
| GE3823    | Draft Annual Governance<br>Statement   | To allow the committee to review the<br>Annual Governance Statement before it is<br>signed by the Leader and Chief Executive  | GE               | 01 September 2020 |             |            | 25/08/2020                        | 07/09/20 GE                           |      |                    | Shannon Coleman-Slaughter/<br>Catalin Bogos | Resources   | Internal Governance                                     |                         | No      | Yes           |  |  |  |
| GE3935    | 2019/20 Financial Statements –   | To receive the report.  | GE               | 01 September 2020 |             |            | 25/08/2020                        | 07/09/20 GE                           |      |                    | Shannon Coleman-Slaughter                   | Resources   | Finance and Economic Development                        |                         |         |               |  |  |  |
| ID3919    | Highlight Report  West Berkshire Council Forward  Plan 6 October 2020- 31 Jan 2021 | To agree the Forward Plan for the next four months.   | ID               | 01 September 2020 |             | 03/09/2020 | 25/08/2020                        |                                       |      |                    | Moira Fraser                                | Resources   | Leader, District Strategy and Communications            |                         | No      | No            |  |  |  |
| GE3864    | Internal Audit Interim Report  | To update the Committee on the outcome of internal audit work.  | GE               | 01 October 2020   |             |            | 02/10/2020                        | 12/10/20 GE                           |      |                    | Julie Gilhespey                             | Resources   | Internal Governance                                     |                         |         |               |  |  |  |
| GE3824    | 2020/21<br>External Audit Fee 2020-21  | To present to members the Audit Fee Letter for 2020/21 from Grant Thornton. The letter sets out the fee for the audit in line with the prescribed scale fee set by the Public Sector Audit Appointments Ltd (PSAA).   |                  | 01 October 2020   |             |            | 02/10/2020                        | 12/10/20 GE                           |      |                    | Shannon Coleman-Slaughter                   | Resources   | Internal Governance                                     |                         | No      | Yes           |  |  |  |
| GE3934    | External Auditors Report on the Financial Statements                               | To receive the report from the external auditors.   | GE               | 01 October 2020   |             |            | 02/10/2020                        | 12/10/20 GE                           |      |                    | Shannon Coleman-Slaughter                   | Resources   | Finance and Economic Development                        |                         |         |               |  |  |  |
| GE3820    | -  | To present the draft West Berkshire Counci Financial Statements 2019/20.  | GE               | 01 October 2020   |             |            | 02/10/2020                        | 12/10/20 GE                           |      |                    | Shannon Coleman-Slaughter                   | Resources   | Finance and Economic Development                        |                         | No      | Yes           |  |  |  |
| GE3689    | External Audit Plan 2020-21  | To provide Members with a copy of the<br>External Audit Plan for 2020-21  | GE               | 01 October 2020   |             |            | 02/10/2020                        | 12/10/20 GE                           |      |                    | Shannon Coleman-Slaughter                   | Resources   | Internal Governance                                     |                         | No      | Yes           |  |  |  |

# West Berkshire Council Forward Plan 7 July 2020 - 31 October 2020

| Key: | C = Council                            |
|------|--|
|      | DOD - Delegated Officer Decision       |
|      | EX = Executive                         |
|      | GE = Governance and Ethics Committee   |
|      | HWB = Health and Wellbeing Board       |
|      | ID = Individual Decision               |
|      | PC = Personnel Committee               |
|      | PP = Joint Public Protection Committee |

| Reference | ltem  | Purpose   | Decision<br>Body | Month/Year      | Executive | ID         | Date Report<br>Published | Council | Governance<br>and Ethics<br>Committee | OSMC | Other | Officer and Contact No | Directorate | Lead Member                                  | Consultee(s) | Part II Call In |
|-----------|---|---|------------------|-----------------|-----------|------------|--------------------------|---------|---------------------------------------|------|-------|------------------------|-------------|--|--------------|-----------------|
| ID3920    | West Berkshire Council Forward<br>Plan 10 Nov 2020- 28 Feb 2021 | To agree the Forward Plan for the next four months. | ID               | 01 October 2020 |           | 08/10/2020 | 30/09/2020               |         |                                       |      |       | Moira Fraser           |             | Leader, District Strategy and Communications |              | No No           |

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#### NOTICE OF A PRIVATE MEETING OF A DECISION-MAKING BODY<sup>1</sup>

Notice of an imminent occasion when the public may be excluded from a meeting due to the likelihood that if members of the public were present during an item of business confidential or exempt information would be disclosed to them.

<sup>&</sup>lt;sup>1</sup> In accordance with Regulation 5(7) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

- 1. At least 28 clear days before a private meeting<sup>2</sup> of a decision-making body, public notice<sup>3</sup> must be given which must include a statement of reasons for the meeting to be held in private.
- 2. At least 5 clear days before a private meeting of a decision-making body, further public notice<sup>4</sup> must be given which must include a statement of reasons for the meeting to be held in private, details of any representations received by the decision-making body about why the meeting should be open to the public and a statement of the Council's response to such representations.
- 3. Where the date by which a meeting must be held makes compliance with the above requirements impracticable, the meeting may only be held in private where the decision-making body has obtained agreement from the Chair of the Overview and Scrutiny Management Commission.

| 1    | Date of Decision or period within which the decision is to be made | Ref No:                       | Matter in respect of which the decision is to be made | Short Description  | Decision maker                | Executive<br>Member & Lead<br>Officer                       | List of documents to<br>be submitted to<br>decision maker | Public or Private meeting. Statement of reasons if private.  |  |
|------|--|-------------------------------|---|--|-------------------------------|---|---|--|--|
| Page | July 2020  | DOD3882 School Meals Contract |   | To agree the contract award.   | Delegated Officer<br>Decision | Children, Young<br>People and Education<br>Robert Bradfield | Report and associated appendices                          | (Paragraph 5 –<br>information relating to<br>legal privilege)                                      |  |
| 18   | 16/07/20   | EX3942                        | Social Care Emergency Duty<br>Service                 | To request that the Executive approve a new shared service agreement for the continuing provision of a hosted Emergency Duty Service between the six Berkshire unitary authorities with Bracknell Forest Council as lead/host authority. | Executive                     | Finance & Economic<br>Development<br>Robert Bradfield       | Report and associated appendices                          | (Paragraph 3 –<br>information relating to<br>financial/business affairs<br>of a particular person) |  |

Sarah Clarke Service Director (Strategy and Governance) West Berkshire Council

Date: 4 June 2020

<sup>2</sup> A 'private meeting' means a meeting or part of a meeting of a decision making body which is open to the public except to the extent that the public are excluded due to the confidential or exempt business to be transacted.

<sup>&</sup>lt;sup>3</sup> In accordance with Regulation 5(2) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

<sup>&</sup>lt;sup>4</sup> In accordance with Regulation 5(4) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.